

TRINITY LUTHERAN CHURCH & SCHOOL

Living Each Day With Christ

Weekly Law & Gospel Bible Study



The law & Gospel method of Bible study is the Church's traditional way to study the Bible, which was popularized by Martin Luther. Law & Gospel Bible study makes a distinction between God's two main Biblical themes: law & Gospel. God's law theme identifies our sin, by revealing what God wants us to do that we don't do. God's Gospel theme identifies our need for Jesus the Savior, and reveals how God's love offers us salvation through Christ.

STEP ONE PRAY FOR THE HOLY SPIRIT TO REVEAL GOD'S VOICE THROUGH THE TEXT:

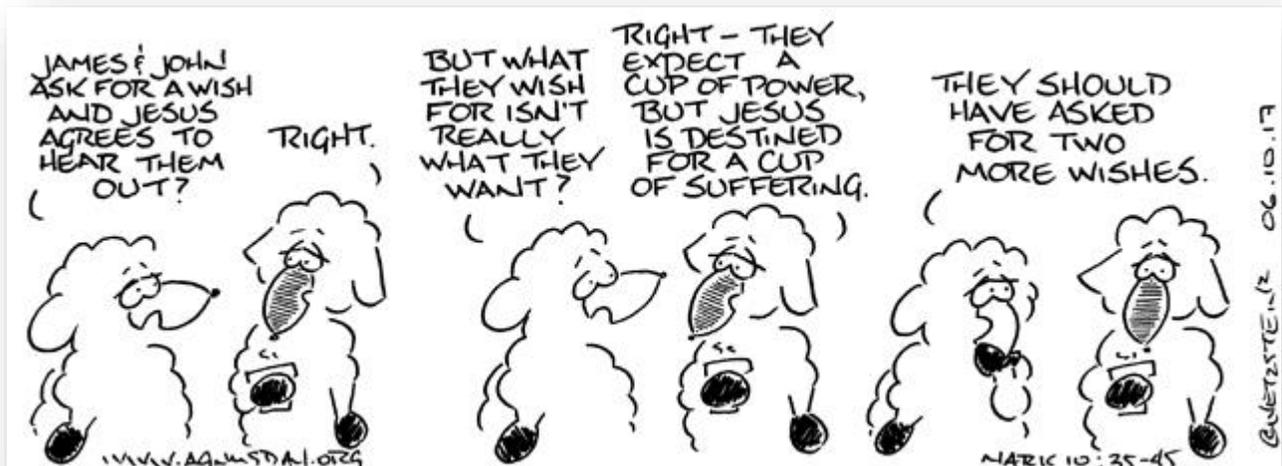
"Father, let your law and Gospel voice renew our love, faith, and hope."

STEP TWO READ THE TEXT REPEATEDLY UNTIL YOU CAN TELL IT IN YOUR OWN WORDS:

Mark 10:35-45 (See the reverse side of the worksheet for the printed Gospel text)

STEP THREE REVIEW A STUDY BIBLE TO DETERMINE THE TEXT'S THEOLOGICAL MEANING:

As Jesus and his disciples approach Jerusalem, Jesus reminds them for the third time that he will suffer, die and rise from the dead. As with the two previous announcements, the disciples fail to understand his teaching and Jesus has to challenge them again. John and James show how much they misunderstand Jesus when they ask for the places of honor in his kingdom. Once more Jesus has to teach them and all those who want to become his followers that to be his disciple is to become servants and even slaves to all, following his own example of total self-giving. When James and John asked for the seats of honor next to Jesus, they wanted to be important people, to whom the rest would render homage and service. In the kingdom of Jesus, the leader is there, not to exploit others or to be honored and served by them, but rather to be their servant. In Jerusalem it will cost him his life. Jesus sees his death as loving service (Mk 10:45). This expression will be taken up at the Last Supper that Jesus will celebrate with the disciples. As he gave the cup of wine to his disciples, Jesus tells them that it represents his blood, the blood of the covenant which will be "poured out for many." The expression "for many" means for everybody. Jesus gives himself to save all people. Nobody is excluded.



Mark 10:35-45 ³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

STEP FOUR COMPLETE A LAW & GOSPEL BIBLE STUDY TO *Restore Hope in the Savior*

Law Question: How does this text reveal our sin (self-centeredness) and how we do not live as God desires?

Answer.....

Gospel Question: How does this text reveal God's gift of Jesus as the Savior who freely offers us salvation?

Answer.....

Please send your "answers" to Pastor Bob: Schmalzle@yahoo.com which he likes to incorporate into the sermon.

STEP FIVE PRAYERFULLY MEDITATE UPON GOD'S GOSPEL VOICE: *Restoring Our Hope*

A. Quieting Our Inner Sanctuary: We quiet our hearts (souls) by focusing on our breathing. Breathe in slowly to the count of five (J-E-S-U-S)...hold your breath to a count of six (C-H-R-I-S-T)...exhale to a count of seven (T-H-E- L-O-R-D). Repeat this pattern of breathing until you are relaxed.

B. Dwelling within Our Inner Sanctuary: We meet the Lord Jesus in the sanctuary of our hearts (souls), which is a place created within our mind's eye for us to be with the Lord. Using our favorite sights, sounds, smells and feelings, we visualize our inner sanctuary as a place of peace where the Lord Jesus meets us.

C. Listening to God's Voice in Scripture Speak to Us through Jesus: As Jesus meets us in our inner sanctuary, he lovingly shares God's Gospel message of hope from the Scripture text we have just studied. Listening to God's Gospel voice restores our trust and hope that Jesus' death and resurrection freely offers us eternal Salvation. When Jesus speaks to us, our souls are nourished and refreshed.

STEP SIX SHARE THIS LAW & GOSPEL BIBLE STUDY WITH A FRIEND:

Forward this via email, give a printed copy, or re-post on social media